

AGENDA

MALVERN CITY COUNCIL
Monday, February 8, 2016
CITY HALL COURTROOM, 7:00 P.M.

I. CALL THE MEETING TO ORDER

II. INVOCATION

A. Rev. Glen Alston, Malvern Fire Department Chaplain

III. ROLL CALL

IV. APPROVE MINUTES OF PREVIOUS MEETING

- A. Minutes, January 11, 2016*
- B. Minutes - January 19, 2016 - Special Meeting*

V. ACKNOWLEDGE RECEIPT OF DEPARTMENTAL REPORTS

- A. Financial Statement*
- B. Street Department Report*
- C. CEO/Fire Department Reports*
- D. Police Report*
- E. Water Department Report*
- F. LifeNet Report*

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. Approve Destruction of Computers*
- B. Appoint Judy Butler to Malvern Civil Service Commission - Ward 1*
- C. Authorize Mayor to sign Contract for operation of Boys and Girls Club for 2016*

VIII. CITIZENS WISHING TO APPEAR

IX. MAYOR REPORTS

- A. 2015 State of the City Address*

X. ADJOURNMENT